

## Expression of Interest (EOI) for Selection of One Civil Engineers and One Electrical Engineer on Outsourced Basis in 'Chief Minister Green Road Infrastructure Development Urban (CM GRID) Scheme' for Nagar Nigam, Aligarh

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### Scope of Work and Requirements:

#### 1. Civil Engineer

Criteria	Civil Engineer
Educational Qualification	B.E./B.Tech in Civil Engineering or, Diploma in Civil Engineering
Work Experience	<ul style="list-style-type: none"> <li>For B.E./B.Tech: Minimum 3 years of total experience, with at least 2 years in urban areas, preferably urban townships, For Diploma: Minimum 7 years in Distribution/Transmission Power line preferably in undergrounding of power in Urban areas</li> </ul>
	<ul style="list-style-type: none"> <li>For Diploma: Minimum 7 years in Distribution/Transmission Power line preferably in undergrounding of power in Urban areas</li> </ul>
Scope of Work	<ul style="list-style-type: none"> <li>Supervision of civil works, including road construction, drainage systems, laying of underground services. footpath, etc.</li> </ul>
	<ul style="list-style-type: none"> <li>Ensuring quality control as per specifications.</li> </ul>
	<ul style="list-style-type: none"> <li>Supervision of site to ensure compliances of GFC, BOQ, DPR and other technical requirements.</li> </ul>
	<ul style="list-style-type: none"> <li>Preparation/verification of Contractor bills, material procurement schedules and quantity estimates.</li> </ul>
	<ul style="list-style-type: none"> <li>Ensuring timely completion of project and getting approvals of design changes, if any as per site condition.</li> </ul>
Deliverables	<ul style="list-style-type: none"> <li>Regular supervision of site and preparing the progress reports as per requirement.</li> </ul>
	<ul style="list-style-type: none"> <li>Quality control documentation, including test results and compliance reports.</li> </ul>
	<ul style="list-style-type: none"> <li>Final completion project report with all supporting documents.</li> </ul>
	<ul style="list-style-type: none"> <li>Review and approval of design changes during project execution, if any.</li> </ul>

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## 2. Electrical Engineer

Criteria	Electrical Engineer
Educational Qualification	B.E./ B.Tech in Electrical/Electrical & Electronics Engineering or, Diploma in Electrical Engineering
Work Experience	<ul style="list-style-type: none"><li>• For B.E/B.Tech: Minimum 3 years in Distribution/Transmission Power line preferably in undergrounding of power in Urban areas.</li></ul>
	<ul style="list-style-type: none"><li>• For Diploma: Minimum 7 years of total experience, with at least 5 years in urban areas townships. preferably urban</li></ul>
Scope of Work	<ul style="list-style-type: none"><li>• Supervision of undergrounding of power with all electrical installation and allied works.</li></ul>
	<ul style="list-style-type: none"><li>• Ensuring compliance with electrical safety regulations and codes.</li></ul>
	<ul style="list-style-type: none"><li>• Coordination with utility providers for electrical installations.</li></ul>
	<ul style="list-style-type: none"><li>• Troubleshooting electrical execution. and correcting faults during project execution.</li></ul>
	<ul style="list-style-type: none"><li>• Review and approval of design changes related to electrical systems.</li></ul>
Deliverables	<ul style="list-style-type: none"><li>• Regular site inspection and progress reports.</li></ul>
	<ul style="list-style-type: none"><li>• Quality control documentation, including test results and compliance reports.</li></ul>
	<ul style="list-style-type: none"><li>• Final project completion report ensuring all deliverables met.</li></ul>
	<ul style="list-style-type: none"><li>• Review and approval of design changes during project execution</li></ul>

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### Other Terms and Conditions:

1. The Civil Engineers and Electrical Engineer will be engaged for an initial period of 2 years, extendable based on requirements.
2. All EOIs will be examined by a **Committee Constituted by Municipal Commissioner, Aligarh**. Eligible applicants will be invited for discussions on their credentials.
3. The selected individuals must sign a **confidentiality agreement** and avoid conflicts of interest.
4. The selected engineers must join with **immediate effect**.
5. The applicant must not be involved in any **major litigation** that could impact the services of the organization.

6. The final decision on the adequacy of work experience and qualifications rests solely with the **Committee Constituted by Municipal Commissioner, Aligarh.**
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**Remuneration:**

The selected individuals will be paid a consolidated amount of **Rs. 25,000 to 60,000 per month.**

**Interview Date & Place:**

On **04.11.2024 at 11:00 am** in Chief Engineer Office, Chamber No. 205, Second Floor, Nagar Nigam Aligarh Office, Seva Bhavan, Lal Diggi, Aligarh, Pin 202002

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**Submission of EOI:**

Interested individuals should submit the following details (in the **prescribed format**, Annexure-I, along with supporting documents):

- Full name, communication details, date of birth, qualifications, and experience.
- Address for correspondence, along with email and mobile number.
- The **EOI** must be sealed and clearly marked as either “**EOI for Civil Engineer**” or “**EOI for Electrical Engineer**” for **CM GRID on Outsourced Basis.**
- The **EOI** should be sent to the following address on or before **30.10.2024 by 5:00 PM:**  
**Chief Engineer Office, Chamber No. 205, Second Floor, Nagar Nigam Aligarh Office, Seva Bhavan, Lal Diggi, Aligarh, Pin 202002. And a copy via email to: nnaligarh@gmail.com**

The **Nagar Nigam Aligarh** reserves the right to accept or reject any **EOI** without assigning any reason. The contract will be governed by the laws of India, and any disputes will be decided by the **Municipal Commissioner, Aligarh.**

**PERSONAL BIO-DATA FORM**

Advt. Ref.: \_\_\_\_\_

Post Applied for: \_\_\_\_\_

Affix recent  
passport  
Size photograph

NAME IN BLOCK LETTERS			
FATHER'S / HUSBAND'S NAME			
<u>ADDRESS FOR COMMUNICATION</u>		<u>PERMANENT ADDRESS</u>	
Mobile No.:		Mobile No.:	
Landline No.:		Landline No.:	
E-mail Id.:		E-mail Id.:	
<u>DATE OF BIRTH</u>	<u>PLACE OF BIRTH</u>	<u>STATE OF DOMICILE</u>	<u>NATIONALITY</u>
CATEGORY TO WHICH YOU BELONG TO : (Please tick relevant category)			
1	GENERAL		<input type="checkbox"/>
2	SCHEDULED CASTE (SC)		<input type="checkbox"/>
3	SCHEDULED TRIBE (ST)		<input type="checkbox"/>
4	OTHER BACKWARD CLASS (OBC) – Non-Creamy Layer (NCL)		<input type="checkbox"/>
5	PERSON WITH DISABILITY (PwD)		<input type="checkbox"/>
6	EX-SERVICE MAN (ESM)		<input type="checkbox"/>
<i>Note: Copy of relevant certificate in support to the claim for belonging to Category at Sl.No.2 to Sl.No.6 be enclosed</i>			

Examination Passed	Year of Passing	Class/ Division	Percentage / CGPA	University/ Institution	Main Subjects of Study

Note : If space is insufficient, please attach separate sheet

<b>TRAINING PROGRAMMES, IF ANY, ATTENDED</b>			
Title of the Programme	Duration	Name of the Organiser	Main Contents of the Programme

Academic or Professional Awards, Honours, Special Achievements, if any:

Research Work Papers Publications, if any:

Membership of Professional Bodies /Institutions/Associations:

<b>PARTICULARS OF EXPERIENCE</b> (In chronological order starting from present position)					
Name and Address of the Organization	Period of Employment		Position held with scale of pay	Experience, nature of duties in brief	Reason for leaving
	From	To			

(If presently on deputation, please indicate the post held with the parent organisation, basic pay and scale of the post)

Total Number of years' experience in Executive Level: \_\_\_\_\_

<b>SALARY DETAILS OF PRESENT POSITION HELD</b>					
<b>(i) IF HOLDING THE PRESENT POSITION IN IDA SCALE OF PAY</b>					
Level	Scale of Pay (Rs.)	Basic Pay (Rs.)	Other Allowances	Gross Earnings per month(Rs.)	Net Earnings per month(Rs.)
<b>(ii) IF HOLDING THE PRESENT POSITION IN CDA SCALE OF PAY</b>					
Pay Band	Scale of Pay (Rs.)	Basic Pay (Rs.)	Grade Pay (Rs.)	Gross Earnings per month(Rs.)	Net Earnings per month(Rs.)
<b>(iii) IF HOLDING THE PRESENT POSITION ON CTC BASIS</b>					
Level	Basic Pay (Rs.)	Other Allowances		Gross Earnings per month	Net Earnings per month

If selected, time required for joining:

**Reference of two persons not related to you who are well acquainted with your background and character**

Name	Contact Particulars (Including Address, Phone No., Mobile No. & E-mail Id.)	Occupation

I hereby declare as under:

1. The particulars and facts furnished by me in this Personal Bio-data form are true, correct and complete in all respect.
2. I agree and accept without reservation that at any time, if any of the particulars are found to be untrue, incorrect and/or incomplete, my engagement may be terminated without notice.

DATE:

(Signature of Applicant)

PLACE: